

OFFICIAL USE ONLY
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### INTRASTATE (UTAH) IDENTIFICATION APPLICATION

To receive your Utah DOT number, please complete and sign this form. It usually takes from 2 – 4 weeks to receive your Utah DOT number, please keep a copy of this completed form and carry it inside the vehicle(s). If you are stopped you can show that you have applied for your number

Complete and return to the office of Motor Carriers at:

4501 South 2700 West  
Box 148240  
Salt Lake City UT 84114-8240  
Or Fax **801-965-4265 or 801-965-4399**

Please Print or Type

**LEGAL NAME:** \_\_\_\_\_

**DOING BUSINESS AS:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_ **FAX NUMBER: :** \_\_\_\_\_

**PHYSICAL ADDRESS: STREET:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **ST:** \_\_\_\_\_ **COUNTY:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**MAILING ADDRESS: STREET:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **ST:** \_\_\_\_\_ **COUNTY:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

☐Carrier ☐Shipper ☐Both

**CARRIER OPERATION:** ☐INTRA HAZ MAT ☐INTRA NON HAZ MAT

**SHIPPER OPERATION:** ☐INTRA HAZ MAT ☐INTRA NON HAZ MAT

**ICC AUTHORITY #:** \_\_\_\_\_

#### CLASSIFICATION:

- |   |  |
|---|--|
| <input type="checkbox"/> AUTHORIZED FOR-HIRE              | <input type="checkbox"/> EXEMPT FOR-HIRE             |
| <input type="checkbox"/> PRIVATE PROPERTY                 | <input type="checkbox"/> PRIVATE PASSENGERS BUSINESS |
| <input type="checkbox"/> PRIVATE PASSENGERS(NON-BUSINESS) | <input type="checkbox"/> MIGRANT                     |
| <input type="checkbox"/> U.S. MAIL                        | <input type="checkbox"/> FEDERAL GOVERNMENT          |
| <input type="checkbox"/> STATE GOVERNMENT                 | <input type="checkbox"/> LOCAL GOVERNMENT            |
| <input type="checkbox"/> INDIAN TRIBE                     | <input type="checkbox"/> _____                       |

**BUSINESS ORGANIZATION:** ☐INDIVIDUAL ☐PARTNERSHIP ☐CORPORATION

**TAX ID #:** \_\_\_\_\_ **OR SOCIAL SECURITY #:** \_\_\_\_\_

#### CARGO CLASSIFICATIONS (ONE OR MORE)

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> GENERAL FREIGHT     | <input type="checkbox"/> LOGS, POLES, BEAMS, LUMBER | <input type="checkbox"/> LIQUIDS/GASES         |
| <input type="checkbox"/> GRAIN, FEED, HAY    | <input type="checkbox"/> CHEMICALS                  | <input type="checkbox"/> UTILITY               |
| <input type="checkbox"/> HOUSEHOLD GOODS     | <input type="checkbox"/> BUILDING MATERIALS         | <input type="checkbox"/> INTERMODAL CONTAINERS |
| <input type="checkbox"/> COAL/COKE           | <input type="checkbox"/> COMMODITIES DRY BULK       | <input type="checkbox"/> FARM SUPPLIES         |
| <input type="checkbox"/> METAL, SHEET, COILS | <input type="checkbox"/> MOBILE HOMES               | <input type="checkbox"/> PASSENGERS            |
| <input type="checkbox"/> MEAT                | <input type="checkbox"/> REFRIGERATED FOOD          | <input type="checkbox"/> CONSTRUCTION          |
| <input type="checkbox"/> MOTOR VEHICLES      | <input type="checkbox"/> MACHINERY, LARGE OBJECTS   | <input type="checkbox"/> OIL FIELD EQUIPMENT   |
| <input type="checkbox"/> GARBAGE, REFUSE     | <input type="checkbox"/> BEVERAGES                  | <input type="checkbox"/> WATER WELL            |
| <input type="checkbox"/> DRIVE/TOWAWAY       | <input type="checkbox"/> FRESH PRODUCE              | <input type="checkbox"/> LIVESTOCK             |
| <input type="checkbox"/> U. S. MAIL          | <input type="checkbox"/> PAPER PRODUCTS             | <input type="checkbox"/> _____                 |

**HAZARDOUS MATERIALS (C) CARRIED (S) SHIPPED (B) BULK-Cargo Tanks (N) NON-BULK-In packages**

C	S		B	N	C	S		B	N	C	S		B	N
		A. DIV 1.1					O. DIV 2.3D					CC. DIV 6.1 SOLID		
		B. DIV 1.2					P. CLASS 3					DD. DIV 7		
		C. DIV 1.3					Q. CLASS 3A					EE. HRCQ		
		D. DIV 1.4					R. CLASS 3B					FF. CLASS 8		
		E. DIV 1.5					S. COMB LIQ					GG. CLASS 8A		
		F. DIV 1.6					T. DIV 4.1					HH. CLASS 8B		
		G. DIV 2.1					U. DIV 4.2					II. CLASS 9		
		H. DIV 2.1LPG					V. DIV 4.3					JJ. ELV TEM MAT		
		I. DIV 2.1 METHANE					W. DIV 5.1					KK. INFCT WAST		
		J. DIV 2.2					X. DIV 5.2					LL. MARIN POLL		
		K. DIV 2.2A AMM					Y. DIV 6.2					MM. HAZ SUB (RQ)		
		L. DIV 2.3A					Z. DIV 6.1A					NN. HAZ WASTE		
		M. DIV 2.3B					AA. DIV 6.1B					OO. ORM		
		N. DIV 2.3C					BB. DIV 6.1 POIS							

**EQUIPMENT DATA** Please enter number of vehicles

	STRAIGHT TRUCKS	TRUCK TRACTOR	TRAILERS	HAZMAT CARGO TANK TRAILER	HAZMAT TANK TRUCK	MOTOR COACH	SCHOOL BUS	MINI- BUS/VAN	LIMO
OWNED									
TERM LEASED									
TRIP LEASED									

**DRIVER INFORMATION**

WITHIN 100 MILE RADIUS\_\_\_\_\_ (Please enter number of drivers)  
 BEYOND 100 MILE RADIUS\_\_\_\_\_ (Please enter number of drivers)  
 TOTAL NUMBER OF DRIVERS\_\_\_\_\_

**CERTIFICATION STATEMENT** (To be completed by an authorized official)

I, \_\_\_\_\_, certify that I am  
(Please Print Name)  
 familiar with the Federal Motor Carrier Safety Regulations and/or the Federal Hazardous Materials Regulations. Under Penalties of perjury, I declare that the information entered on the report is, to the best of my knowledge and belief, true, correct and complete.

**SIGNED**

**DATE**

\_\_\_\_\_